

# Wudhu

1. Put the following statements in the correct order:

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A	First of all, the hands should be washed up to the wrists three times.	H	Thereafter wash the left hand up to and including the elbows.
B	Make khilâl of the fingers. That is, pass the fingers of one hand through the fingers of the other hand.	I	Thereafter, rinse the mouth three times and use a miswâk.
C	Make masah of the ears by inserting the forefingers into the ears and making masah of the back of the ear-lobes with the thumb of each hand.	J	Thereafter, rinse the nose three times and clean it with the left hand.
D	Make masah of the neck with the back of the fingers of both hands. However, masah of the fore-neck/throat should not be made as this is prohibited.	K	Wash the face three times: from the hair-line till below the chin, and from one ear-lobe to the other. Water must reach all these places. Water must also reach below the eye brows - no place should remain dry.
E	The person making wudhu should face the qiblah and sit on an elevated place so that the water does not splash on him.	L	Wash the right hand up to and including the elbows.
F	Thereafter make masah of the head (passing wet hands over the head).	M	When commencing wudhu, Bismillahir Rahmânir Raheem should be recited.
G	Thereafter wash the right foot up to and including the ankles. Do the same for the left foot. Make khilâl of the toes of the feet with the little finger of the left hand. When making khilâl, commence with the little toe of the right foot and end with the little toe of the left foot.		

2. Fill in the table below by ticking the correct column:

	<b>Sunnah</b>	<b>Fardh</b>
To make khilâl of the fingers and toes.		
To make masah of one-quarter of the head once.		
To make masah of the ears.		
To make masah of the entire head.		
To make niyyah (intention) for wudhu.		
To rinse the mouth.		
To say Bismillahir Rahmânir Raheem.		
To use miswâk.		
To wash both feet up to and including the ankles once.		
To wash both hands up to and including the elbows once.		
To wash both hands up to the wrists.		
To wash each part three times.		
To wash the entire face once.		
To wash the nose.		

3. Fill in the table below by putting a tick or cross to indicate whether wudhu is broken or not:

Scenario	Broken
A mosquito, fly, bee, or bug sucks out blood.	
A person inserts his finger in his nose, and after removing it sees a spot of blood which is more like a stain on his finger but does not flow.	
Blood mixed with saliva which is reddish in colour.	
Blood mixed with saliva which is whitish or yellowish in colour.	
Blood or pus comes out.	
Clipping nails.	
Drug or intoxicant is consumed to the extent that one cannot walk properly.	
Laughing in salah such that others hear it.	
Madhi (pre-coital fluid) comes out.	
Meeting of two private parts.	
Mouthful of vomit.	
Nose bleed.	
One falls asleep whilst lying down.	
One falls asleep whilst sitting or standing in salât.	
One falls unconscious, or loses his senses because of insanity.	
One's own private area gets exposed.	
Passing of stool, urine and wind.	

Passing of wind from the forepart.	
Water comes out from the nipple with no pain.	
Water flows from the nose and this is accompanied by pain.	
Worm comes out from a wound and no blood comes out.	
Worms/stones come out from the front/back passage.	